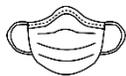


Announcements



After a long dreary winter that has really lasted for over two years, SPC will celebrate on June 26. !! Service has been declared a casual dress day, because immediately after we will have a picnic! There are bouncy things coming for the little ones of all ages. Hot dogs, potato chips, cake and ice cream are on the menu! Fellowship, is also on the menu! Laughing and smiles are on the menu. See you then! Bring your family!



The Public Health Office strongly recommends wearing masks in indoor public places; however it is no longer mandatory to do so. Individuals are encouraged to make their own choices about what they are most comfortable to do, remembering to be respectful and kind towards others.

Evangel Hall Mission, a mission of the Presbytery of East Toronto, offers welcome, sanctuary and hope to people experiencing homelessness and poverty and struggling with mental health and addictions. A recent initiative of the mission is the Peer Worker Program. Employed by Evangel Hall Mission, peer workers are living role models. They share their own struggles and journeys and act as bridges to help others access Evangel Hall's community resources. It is through gifts to **Presbyterians Sharing** that peer workers are able to share and inspire hope.

SUMMERSIDE PRESBYTERIAN CHURCH

Minister: Rev. Bradford Blaikie
Church Administrator: Cheri MacKenzie
Music: Tom Perry



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~ Graduate Recognition Sunday ~
June 19th, 2022

*“to know, love and serve God wherever we are and
to inspire others to do the same
by our thoughts, words and deeds”*

SPC Mission Statement

Our Approach to God

Call to Worship:

Happy are those who walk in God's ways.
Blessed are those who observe God's commandments.

Faithful are those whose eyes are fixed on righteousness.
Joyful are those whose hearts are filled with praise.

Come, let us love the Lord our God.
**We come to worship the One
who leads us in the ways of life.**

Hymn: **#467 Praise, my soul, the God who crowns you** (vs. 1, 2, 4)

Opening Prayers

**Our Father who art in Heaven, Hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in Heaven.
Give us this day our daily bread and forgive us our debts as we forgive our
debtors. And lead us not into temptation, but deliver us from evil, for thine is
the kingdom, the power and the glory, forever and ever, Amen.**

Assurance of God's Love

Welcome & Announcements

Hymn: **#592 I, the Lord of sea and sky**

Listening for God's Word

Prayer for Understanding

♪ **Open our hearts, open our minds.** ♪
Open our lives to you, O loving God. Open our hearts.

Scripture Reading: Exodus 3:1 – 4:20 (*selected verses*)

Ministry of Music: *"In That Holy Place"*

Message: *"Who Am I?"*

Hymn: **A Student's Prayer**

Our Response to God's Word

Offering

**Praise God from whom all blessings flow.
Praise God all creatures high & low
Praise God in Jesus fully known:
Creator, Word and Spirit one.**

Pastoral Prayer

♪ **Hear our prayer, O God. Hear our prayer, O God.** ♪
Incline your ear to us, and grant us your peace.

Hymn: #634 Will you come and follow me

Benediction & Dismissal: **Walk With Me**

As you prepare for this morning's service to begin, you are invited to reflect on the following...

What is better than an ordinary day? An ordinary day lets you catch up on small tasks, or it gives you time to have a nap, or it gives you time to clear out the garage. The season after Pentecost is both long and ordinary.

The seasons of the Christian church are organized around two major celebrations – Christmas and Easter. The long period of time (33 or 34 Sundays) between Pentecost Sunday and Advent have long been referred to as Pentecost Season (the season after Pentecost) or Ordinary Time. The original meaning of Ordinary Time seems not to have the meaning of mundane or common. Rather, it meant "counted time" – the time counted between Pentecost and Advent. Traditionally, this time focused on the mission of the church to the world.

Sometimes church leaders jokingly say that the long stretch of time from Pentecost Sunday in the Spring to Advent in the fall contains all the parts of the church year left over after everything else has been accounted for. It is a time for growth. Hence, the colour green. In the Old Testament, the Hebrew word for "green" also means "young." Pentecost season is a time for doing ordinary things – teaching the young, growing, learning, experimenting changing, thinking. This long season is a time to reflect on how to live under the guidance of God's Spirit.

*In what ways will I grow and change in this long season?
What delights me about Ordinary time?
How can I engage in the mission of the church to the world?*



Scripture Reading: Exodus 3:1-12 (CEV)

One day, Moses was taking care of the sheep and goats of his father-in-law Jethro, the priest of Midian, and Moses decided to lead them across the desert to Sinai, the holy mountain.² There an angel of the Lord appeared to him from a burning bush. Moses saw that the bush was on fire, but it was not burning up.³ "This is strange!" he said to himself. "I'll go over and see why the bush isn't burning up."

⁴ When the Lord saw Moses coming near, he called him by name from the bush, and Moses answered, "Here I am."

⁵ God replied, "Don't come any closer. Take off your sandals—the ground where you are standing is holy."⁶ I am the God who was worshiped by your ancestors Abraham, Isaac, and Jacob."

Moses was afraid to look at God, and so he hid his face.

⁷ The Lord said:

I have seen how my people are suffering as slaves in Egypt, and I have heard them beg for my help because of the way they are being mistreated. I feel sorry for them,⁸ and I have come down to rescue them from the Egyptians.

I will bring my people out of Egypt into a country where there is a lot of good land, rich with milk and honey...⁹ My people have begged for my help, and I have seen how cruel the Egyptians are to them.¹⁰ Now go to the king! I am sending you to lead my people out of his country.

¹¹ But Moses said, "Who am I to go to the king and lead your people out of Egypt?"

¹² God replied, "I will be with you. And you will know that I am the one who sent you, when you worship me on this mountain after you have led my people out of Egypt."

¹³ Moses answered, "I will tell the people of Israel that the God their ancestors worshiped has sent me to them. But what should I say, if they ask me your name?"

¹⁴⁻¹⁵ God said to Moses:

I am the eternal God. So tell them that the Lord, whose name is "I Am," has sent you. This is my name forever, and it is the name that people must use from now on...

Moses asked the Lord, "Suppose everyone refuses to listen to my message, and no one believes that you really appeared to me?"

² The Lord answered, "What's that in your hand?"

"A walking stick," Moses replied.

³ "Throw it down!" the Lord commanded. So Moses threw the stick on the ground. It immediately turned into a snake, and Moses jumped back.

⁴ "Pick it up by the tail!" the Lord told him. And when Moses did this, the snake turned back into a walking stick.

⁵ "Do this," the Lord said, "and the Israelites will believe that you have seen me, the God who was worshiped by their ancestors Abraham, Isaac, and Jacob."

⁶ Next, the Lord commanded Moses, "Put your hand inside your shirt." Moses obeyed, and when he took it out, his hand had turned white as snow—like someone with leprosy.

⁷ "Put your hand back inside your shirt," the Lord told him. Moses did so, and when he took it out again, it was as healthy as the rest of his body.

⁸⁻⁹ Then the Lord said, "If no one believes either of these miracles, take some water from the Nile River and pour it on the ground. The water will immediately turn into blood."

¹⁰ Moses replied, "I have never been a good speaker. I wasn't one before you spoke to me, and I'm not one now. I am slow at speaking, and I can never think of what to say."

¹¹ But the Lord answered, "Who makes people able to speak or makes them deaf or unable to speak? Who gives them sight or makes them blind? Don't you know that I am the one who does these things?"¹² Now go! When you speak, I will be with you and give you the words to say."

¹³ Moses begged, "Lord, please send someone else to do it."

¹⁴ The Lord became angry with Moses and said:

What about your brother Aaron, the Levite? I know he is a good speaker. He is already on his way here to visit you, and he will be happy to see you again.¹⁵⁻¹⁶ Aaron will speak to the people for you,

and you will be like me, telling Aaron what to say. I will be with both of you as you speak, and I will tell each of you what to do. ¹⁷ Now take this walking stick and use it to perform miracles.

¹⁸ Moses went to his father-in-law Jethro and asked, "Please let me return to Egypt to see if any of my people are still alive."

"All right," Jethro replied. "I hope all goes well."

¹⁹ But even before this, the Lord had told Moses, "Leave the land of Midian and return to Egypt. Everyone who wanted to kill you is now dead." ²⁰ So Moses put his wife and sons on donkeys and headed for Egypt, holding the walking stick that had the power of God.