

Announcements

Wed. May 6th
Thurs. May 7th
Sat. May 23rd

Choir Practice 6:30
KD Lunch
Basement to Attic Sale

An offering plate can be found on a small table in the center aisle. By receiving peoples' gifts each week, worshipers are given an opportunity to contribute to the ministry that Christ does in and through our church family. During the Stewardship Moment of the service, these gifts will be brought forward and dedicated to this purpose.



We are also able to accept etransfers for general offering or for any event we hold. Etransfers may be sent to summersidepresbyterian@gmail.com which is set up for auto deposit. Please add a message in the note section of the transfer to indicate your name and what the amount is for. All donations will be added to your annual givings receipt.

Mission Moment

With support from Presbyterians Sharing, the Presbytery of Assiniboia's Messy Church meets eight times a year across three congregations: First (Regina), Trinity (Grenfell), and Knox (Weyburn). Coordinated by the synod's Youth Coordinator, the Rev. Devon Pattermore, each session features crafts, a themed story, worship, and a shared meal. Designed to engage families unable to attend Sunday worship, it has revitalized struggling congregations, built confidence, and drawn both church members and local families. In some locations, attendance now surpasses traditional services. Messy Church offers flexible, informal faith formation, strengthens community connections, and provides a creative, welcoming space for intergenerational ministry.

SUMMERSIDE PRESBYTERIAN CHURCH

Minister: Rev. Bradford Blaikie
Music: Ruth Ann Read Clay
Youth & Families: Debbie Richard
Church Administrator: Cheri MacKenzie



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~ May 3rd, 2026 ~

*“to know, love and serve God wherever we are
and to inspire others to do the same
by our thoughts, words and deeds”*

SPC Mission Statement

Our Approach to God

Call to Worship:

From Christ's fullness, we have all received grace upon grace.
Out of God's abundance, we come to worship with grateful hearts.

The law was given through Moses;
But grace and truth have come through Jesus Christ.

No one has seen God;
But Christ has made God known to us.

Come, then, to the One who reveals the heart of God.
We come to worship in grace, in truth, and in joy.

(Inspired by John 1:16-18)

Hymn #411 Stand Up and Bless the Lord

Opening Prayers

***Our Father who art in Heaven, Hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in Heaven.
Give us this day our daily bread and forgive us our debts as we forgive our
debtors. And lead us not into temptation, but deliver us from evil, for thine is
the kingdom, the power and the glory, forever and ever, Amen.***

Assurance of God's Love

Welcome & Announcements

Children's Time

& Hymn #648 I'm Gonna Live So God Can Use Me

Listening for God's Word

Prayer for Understanding

Scripture Readings: Acts 17:16-34

The Word of God in Scripture. The Word of God among us.
The Word of God within us.
Thanks be to God.

Ministry of Music

Sermon

Hymn #758 Christ's the World

Our Response to God's Word

Stewardship Moment

Reflection / Doxology & the Presentation of Gifts / Prayer

***Praise God from whom all blessings flow. Praise God all creatures high & low
Praise God in Jesus fully known: Creator, Word and Spirit one.***

Pastoral Prayer

♪ ***Hear our prayer, O God. Hear our prayer, O God.*** ♪
Incline your ear to us, and grant us your peace.

Hymn There's a Wideness in God's Mercy

Benediction & Dismissal: Go in the Grace of the Lord

Postlude

As you prepare for this morning's service to begin, you are invited to reflect on the following...

*"Whatever things were rightly said among all men
are the property of us Christians."
~ Justin Martyr (2nd century)*



*Where do you see people searching for meaning, even if they
wouldn't use religious language?*

*Are there things in your own life that quietly compete with God
for your attention or trust?*

Things to pray for this week...

We pray for Nicole Lindgren (serving in western PEI) and all seminary students beginning their placements through the Rural and Remote Ministry summer program, and ask that they are a blessing to the communities they are called to serve.

We pray for the participants in the PCC's Guidance Conference (May 4 – 8), where students certified for study have an opportunity to discern further their call to ministry.

We give thanks and pray for interim moderators, who provide vital support and assistance to congregations that do not have a minister.



Scripture Reading: Acts 17:16-34 (NIV)

¹⁶ While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols. ¹⁷ So he reasoned in the synagogue with both Jews and God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. ¹⁸ A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection. ¹⁹ Then they took him and brought him to a meeting of the Areopagus, where they said to him, "May we know what this new teaching is that you are presenting?" ²⁰ You are bringing some strange ideas to our ears, and we would like to know what they mean." ²¹ (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

²² Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious. ²³ For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

²⁴ "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. ²⁵ And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. ²⁶ From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. ²⁷ God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. ²⁸ 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

²⁹ "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. ³⁰ In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹ For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."

³² When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject." ³³ At that, Paul left the Council. ³⁴ Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.